

LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER
 THE CLUBS AND MEMBERSHIP FIGURES REFLECT CHANGES AS OF JULY 2005

| IDENT | CLUB NBR | CLUB NAME | DIST | TYPE | MMR RPT DATE | MMR RCV DATE | FCL YR OB | MEMBERSHIP CHANGES | | | | | TOTAL MEMBERS |
|-------|----------|-------------------|------|------|--------------|--------------|-----------|--------------------|----------|----------|-----------|-----------|---------------|
| | | | | | | | | NEW | RENTS | TRANS | DROPS | NETCG | |
| 0942 | 006332 | AMBRIDGE | 14 N | 1 | 07-2005 | 07-29-2005 | | 1 | | | -3 | -2 | |
| | | | | | | | 27 | 1 | 0 | 0 | -3 | -2 | 25 |
| 0942 | 006333 | APOLLO AREA L C | 14 N | 1 | 07-2005 | 08-08-2005 | | | | | -3 | -3 | |
| | | | | | | | 21 | 0 | 0 | 0 | -3 | -3 | 18 |
| 0942 | 006334 | BADEN ECONOMY | 14 N | 1 | 07-2005 | 08-01-2005 | | 3 | | | | 3 | |
| 0942 | 006334 | BADEN ECONOMY | 14 N | 9 | 07-2005 | 08-01-2005 | | | | | | | |
| | | | | | | | 19 | 3 | 0 | 0 | 0 | 3 | 22 |
| 0942 | 006335 | BEAVER FALLS | 14 N | 1 | 07-2005 | 08-02-2005 | | | | | | | |
| 0942 | 006335 | BEAVER FALLS | 14 N | 1 | 07-2005 | 08-17-2005 | | | | | | | |
| | | | | | | | 22 | 0 | 0 | 0 | 0 | 0 | 22 |
| 0942 | 006337 | BUTLER | 14 N | | | | | | | | | | |
| | | | | | | | 35 | 0 | 0 | 0 | 0 | 0 | 35 |
| 0942 | 006339 | CHIPPEWA AREA | 14 N | 7 | 07-2005 | 08-05-2005 | | | | | -1 | -1 | |
| 0942 | 006339 | CHIPPEWA AREA | 14 N | 1 | 07-2005 | 08-12-2005 | | | | | -1 | -1 | |
| | | | | | | | 28 | 0 | 0 | 0 | -2 | -2 | 26 |
| 0942 | 006340 | CLARION | 14 N | 1 | 07-2005 | 07-28-2005 | | 5 | | | | 5 | |
| 0942 | 006340 | CLARION | 14 N | 9 | 07-2005 | 08-12-2005 | | | | | | | |
| | | | | | | | 28 | 5 | 0 | 0 | 0 | 5 | 33 |
| 0942 | 006341 | ELDETON | 14 N | 1 | 07-2005 | 08-10-2005 | | | | | | | |
| | | | | | | | 37 | 0 | 0 | 0 | 0 | 0 | 37 |
| 0942 | 006342 | ELLWOOD CITY | 14 N | 1 | 07-2005 | 07-13-2005 | | | | | | | |
| 0942 | 006342 | ELLWOOD CITY | 14 N | 1 | 07-2005 | 08-08-2005 | | | | | | | |
| | | | | | | | 30 | 0 | 0 | 0 | 0 | 0 | 30 |
| 0942 | 006343 | EVANS CITY | 14 N | 1 | 07-2005 | 08-04-2005 | | | | | | | |
| | | | | | | | 18 | 0 | 0 | 0 | 0 | 0 | 18 |
| 0942 | 006344 | FORD CITY | 14 N | | | | | | | | | | |
| | | | | | | | 39 | 0 | 0 | 0 | 0 | 0 | 39 |
| 0942 | 006347 | HARRISVILLE | 14 N | 1 | 07-2005 | 08-11-2005 | | | | | | | |
| | | | | | | | 23 | 0 | 0 | 0 | 0 | 0 | 23 |
| 0942 | 006348 | HAWTHORN | 14 N | | | | | | | | | | |
| | | | | | | | 41 | 0 | 0 | 0 | 0 | 0 | 41 |
| 0942 | 006349 | HOPEWELL TOWNSHIP | 14 N | 1 | 07-2005 | 08-04-2005 | | | | | | | |

| IDENT | CLUB NBR | CLUB NAME | DIST | TYPE | MMR RPT DATE | MMR RCV DATE | FCL YR OB | MEMBERSHIP CHANGES | | | | | TOTAL MEMBERS |
|-------|----------|-----------------------|------|------|--------------|--------------|-----------|--------------------|------|-------|-------|-------|---------------|
| | | | | | | | | NEW | RENT | TRANS | DROPS | NETCG | |
| | | | | | | | 46 | 0 | 0 | 0 | 0 | 0 | 46 |
| 0942 | 006350 | KITTANNING | 14 N | 1 | 07-2005 | 08-02-2005 | | | | | | | |
| | | | | | | | 46 | 0 | 0 | 0 | 0 | 0 | 46 |
| 0942 | 006351 | KNOX | 14 N | 1 | 07-2005 | 08-03-2005 | | | | | | | |
| | | | | | | | 86 | 0 | 0 | 0 | 0 | 0 | 86 |
| 0942 | 006353 | LAUREL | 14 N | 1 | 07-2005 | 08-02-2005 | | | | | -1 | -1 | |
| | | | | | | | 22 | 0 | 0 | 0 | -1 | -1 | 21 |
| 0942 | 006354 | LEECHBURG GILPIN | 14 N | 1 | 07-2005 | 08-08-2005 | | 1 | | | | 1 | |
| | | | | | | | 15 | 1 | 0 | 0 | 0 | 1 | 16 |
| 0942 | 006355 | LITTLE BEAVER | 14 N | 1 | 07-2005 | 08-02-2005 | | 1 | | | | 1 | |
| | | | | | | | 61 | 1 | 0 | 0 | 0 | 1 | 62 |
| 0942 | 006356 | MANOR TWP | 14 N | 1 | 07-2005 | 08-09-2005 | | | | | | | |
| | | | | | | | 45 | 0 | 0 | 0 | 0 | 0 | 45 |
| 0942 | 006359 | MONACA-CENTER L C | 14 N | 1 | 07-2005 | 08-05-2005 | | | | | | | |
| | | | | | | | 49 | 0 | 0 | 0 | 0 | 0 | 49 |
| 0942 | 006360 | NEW BEDFORD | 14 N | 1 | 07-2005 | 08-17-2005 | | | | | -1 | -1 | |
| | | | | | | | 19 | 0 | 0 | 0 | -1 | -1 | 18 |
| 0942 | 006361 | NEW BETHLEHEM | 14 N | 1 | 07-2005 | 08-03-2005 | | 1 | | | | 1 | |
| | | | | | | | 30 | 1 | 0 | 0 | 0 | 1 | 31 |
| 0942 | 006362 | NEW BRIGHTON | 14 N | 1 | 07-2005 | 08-01-2005 | | 1 | | | | 1 | |
| 0942 | 006362 | NEW BRIGHTON | 14 N | 9 | 07-2005 | 08-01-2005 | | | | | -1 | -1 | |
| | | | | | | | 42 | 1 | 0 | 0 | -1 | 0 | 42 |
| 0942 | 006363 | NEW CASTLE | 14 N | 1 | 07-2005 | 08-02-2005 | | 1 | | | | 1 | |
| | | | | | | | 40 | 1 | 0 | 0 | 0 | 1 | 41 |
| 0942 | 006364 | RIVERSIDE AREAY L C | 14 N | 1 | 07-2005 | 08-11-2005 | | | | | | | |
| | | | | | | | 19 | 0 | 0 | 0 | 0 | 0 | 19 |
| 0942 | 006365 | RIMERSBURG | 14 N | 1 | 07-2005 | 08-01-2005 | | | | | | | |
| | | | | | | | 34 | 0 | 0 | 0 | 0 | 0 | 34 |
| 0942 | 006366 | ROCHESTER-BEAVER AREA | 14 N | | | | | | | | | | |
| | | | | | | | 18 | 0 | 0 | 0 | 0 | 0 | 18 |
| 0942 | 006367 | RURAL VALLEY | 14 N | 1 | 07-2005 | 08-23-2005 | | | | | | | |
| | | | | | | | 82 | 0 | 0 | 0 | 0 | 0 | 82 |
| 0942 | 006369 | SLIGO | 14 N | 1 | 07-2005 | 08-02-2005 | | | | | | | |
| | | | | | | | 25 | 0 | 0 | 0 | 0 | 0 | 25 |

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|-------|----------|----------------------------------|-----------|------|--------------|--------------|--------------|--------------------|----------|----------|------------|----------|---------------|----|
| | | | | | | | | NEW | RENTS | TRANS | DROPS | NETCG | | |
| 0942 | 006370 | SLIPPERY ROCK | 14 N | | | | | | | | | | | |
| | | | | | | | 14 | 0 | 0 | 0 | 0 | 0 | 0 | 14 |
| 0942 | 006371 | UNION TOWNSHIP L C | 14 N | | | | | | | | | | | |
| | | | | | | | 21 | 0 | 0 | 0 | 0 | 0 | 0 | 21 |
| 0942 | 006372 | VOLANT | 14 N | 1 | 07-2005 | 08-03-2005 | | | | | | | | |
| | | | | | | | 35 | 0 | 0 | 0 | 0 | 0 | 0 | 35 |
| 0942 | 006373 | NESHANNOCK | 14 N | | | | | | | | | | | |
| | | | | | | | 23 | 0 | 0 | 0 | 0 | 0 | 0 | 23 |
| 0942 | 006374 | WAMPUM AREA | 14 N | 1 | 07-2005 | 08-03-2005 | | | | | | | | |
| | | | | | | | 18 | 0 | 0 | 0 | 0 | 0 | 0 | 18 |
| 0942 | 006375 | WORTHINGTON | 14 N | 1 | 07-2005 | 08-03-2005 | | | | | | | | |
| | | | | | | | 32 | 0 | 0 | 0 | 0 | 0 | 0 | 32 |
| 0942 | 006376 | ZELIENOPE | 14 N | | | | | | | | | | | |
| | | | | | | | 33 | 0 | 0 | 0 | 0 | 0 | 0 | 33 |
| 0942 | 028093 | PENN-GLADE | 14 N | 1 | 07-2005 | 08-12-2005 | | 2 | | | -3 | -1 | | |
| | | | | | | | 50 | 2 | 0 | 0 | -3 | -1 | | 49 |
| 0942 | 037147 | MOHAWK AREA L C | 14 N | | | | | | | | | | | |
| | | | | | | | 12 | 0 | 0 | 0 | 0 | 0 | 0 | 12 |
| 0942 | 041469 | CRANBERRY TWP AREA L C | 14 N | 1 | 07-2005 | 08-03-2005 | | | | | | | | |
| | | | | | | | 49 | 0 | 0 | 0 | 0 | 0 | 0 | 49 |
| 0942 | 044949 | PETROLIA PETROLIA VALLEY | 14 N | 1 | 07-2005 | 07-29-2005 | | | | | -1 | -1 | | |
| | | | | | | | 23 | 0 | 0 | 0 | -1 | -1 | | 22 |
| 0942 | 047900 | KISKI TOWNSHIP | 14 N | 1 | 07-2005 | 08-09-2005 | | 2 | | | | | 2 | |
| | | | | | | | 21 | 2 | 0 | 0 | 0 | 0 | 2 | 23 |
| 0942 | 052778 | FREEMPORT AREA | 14 N | 1 | 07-2005 | 08-09-2005 | | | | | | | | |
| | | | | | | | 13 | 0 | 0 | 0 | 0 | 0 | 0 | 13 |
| 0942 | 054756 | SAXONBURG | 14 N | 1 | 07-2005 | 07-26-2005 | | | 1 | | | | 1 | |
| | | | | | | | 14 | 0 | 1 | 0 | 0 | 0 | 1 | 15 |
| | | GRAND TOTALS Total Clubs: | 44 | | | | 1,405 | 18 | 1 | 0 | -15 | 4 | 1,409 | |

NOTE: No date in the “LAST MMR RPT DATE” column means, that the club has not submitted any MMR’s for the current reporting year, either by the web site or mail.